

The Tenth Sunday after Pentecost

August 14, 2022 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place because it is a place where God and the human pilgrimage meet. It is a welcoming community because this is characteristic of the God we serve as followers of Christ – welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and physical ability. We believe Jesus the Christ to be the incarnation of God's love – the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist

The Liturgy of the Word

Opening Voluntary

Sonata Secunda Francesco Maria Verracini (1690-1768)
Largo—Allegro
Kim Padgett, violin

Welcome

Processional Hymn

Awake, my soul, stretch every nerve *Siroë*

Hymnal 546

Opening Acclamation

One Blessed be the one, holy, and living God.
Many Glory to God for ever and ever. Amen.

The Collect for Purity

All pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

One God be with you.
Many And also with you.
One Together, let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson — Hebrews 11:29 – 12:2

One A Reading from the Book of Hebrews

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

One Hear what the spirit is saying to God's people.
Many Thanks be to God.

The Psalm

One Let us pray Psalm 82 together, responsively, by whole verse.

¹ God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

² **"How long will you judge unjustly, *
and show favor to the wicked?**

³ Save the weak and the orphan; *
defend the humble and needy;

⁴ **Rescue the weak and the poor; *
deliver them from the power of the wicked.**

⁵ They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

⁶ **Now I say to you, 'You are gods, *
and all of you children of the Most High;**

⁷ Nevertheless, you shall die like mortals, *
and fall like any prince."

⁸ **Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

The Sequence Hymn

Lo! what a cloud of witnesses *St. Fulbert*

Hymnal 545

The Gospel – Luke 12:49-56

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing,

you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

The Sermon – Alyssa Sali

A period of silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from *Intercessions for the Christian People*

Intercessor

We hope to see the Lord's work in this world, answering God's call and not fighting against it. Let us pray with one voice, saying: Lord, hear our prayer.

Help us to heed and not to harm the messenger of peace, we pray you, O Lord:
Lord, hear our prayer.

Help us to bear and not to break the discipline of truth, we pray you, O Lord.
Lord, hear our prayer.

Help us to feel and never fear the love of Christ, we pray you, O Lord.
Lord, hear our prayer.

To those who bear a message of peace, give a Christ-like courage, we pray you, O Lord.
Lord, hear our prayer.

To those who teach the ways of truth, give a Christ-like strength, we pray to you, O Lord.
Lord, hear our prayer.

To those who love when hatred rules, give a Christ-like heart, we pray you, O Lord.
Lord, hear our prayer.

Take away war; take away lies; take away hatred, we pray you, O Lord.
Lord, hear our prayer.

Send us prophets; send us teachers, sons, and daughters of your name, we pray you, O Lord.
Lord, hear our prayer.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The Presider adds the concluding collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be

surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution of Sin

One So that we might better love as God loves us,
Let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

One Almighty God have mercy on us, forgive us all our sins
through the grace of Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

*As we continue to journey through this long season of global pandemic,
please exchange the peace with a wave or bow to those around you.*

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Offertory Hymn

Judge eternal, throned in splendor

Sandria



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;

with thy liv - ing fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crowd - ed clang - or cries a - loud for sin to cease;
feed all those who do not know thee with the rich - ness of thy word;

sol - ace all its wide do - min - ion with the heal - ing of thy wings.
and the home - steads and the wood - lands plead in si - lence for their peace.
cleanse the bo - do of this na - tion through the glo - ry of the Lord.

The Great Thanksgiving, *Eucharistic Prayer B*

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give God thanks and praise.

The one presiding continues

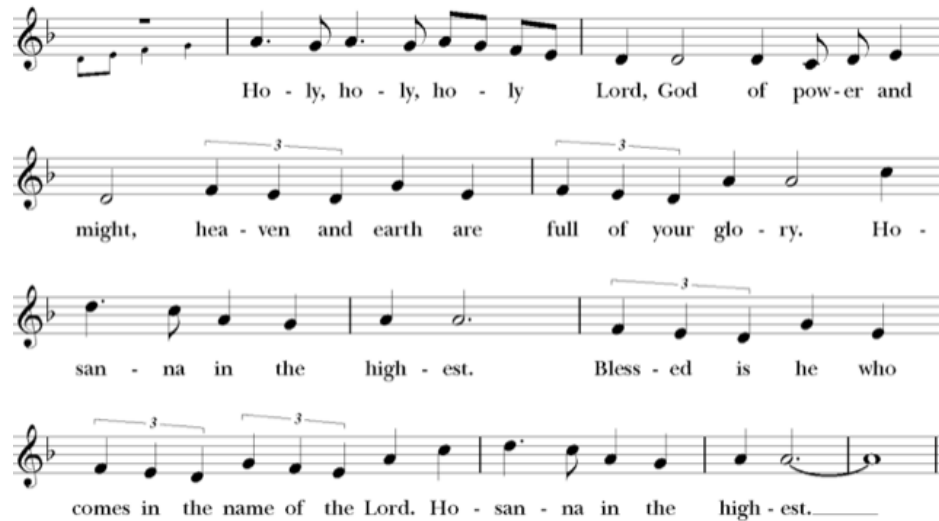
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Setting: Robert Powell

Hymnal S-129



The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All pray together

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Bede, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The one presiding continues

And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The one presiding breaks the consecrated bread. A period of silence is kept.

One Be known to us, Lord Jesus, in the breaking of the bread.

Many *The bread which we break, alleluia, is the communion of the body of Christ.*

One body are we, alleluia, for though many we share one bread.

One Be known to us, Lord Jesus, in the breaking of the bread.

The one presiding offers the following invitation

The Gifts of God for the People of God.

Music at Communion

Sonata Secunda
Largo
Kim Padgett, violin

Verracini

Announcements

The Post Communion Prayer

After communion, the one presiding says

Let us pray.

All pray together

Almighty and most merciful God, grant that by the bread of life to nourish us and the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The Blessing

The one presiding pronounces God's blessing.

Closing Hymn

Fight the good fight *Pentecost*

Hymnal 552

Dismissal

The Deacon sends the people forth with the following or similar words

Deacon Let us go forth in the world rejoicing in the power of the Spirit.

People Thanks be to God.

Closing Voluntary

Sonata Secunda
Allegro
Kim Padgett, violin

Verracini

St. Bede's Prayer List

Prayers have been requested for:

Allen Townes Cunningham, *sister of Rob Townes*
Patrick Boatenreiter, *spouse of Glenn Carroll*
Maria Silva, *friend of the Sellers family*
Julie Lee, *friend of Connie Coralli*
The Daugherty & Julien families, *friends of Larry Bing*
Wallace Victor Simmons, *brother of Jerry Simmons*
Mellie Frippen, *friend of Nora Cruz-Diaz*
Emily Moore, *friend of Larry Bing*
Caroline Spires
Anne Jones, *sister of Claiborne Jones*
Joan Davis
Jai Haithco, *son of Robin Brown-Haithco*
Joy Sims, *daughter of Nina Daniel*
Jack Raymer & Ginnie Ferrell
Myles Metcalf, *nephew of Susan Reef*
Carmen Graciaa, *friend of Laura Martin*
Jim Poulos, *husband of Carol Kemker*
Helen Abraham

Mac Thigpen
Fay Key
Bill Edgar, *father of Beth Cannon*
Rosalene Larson, *mother-in-law of Michael Daniel*
Aree Bancroft
Laura Ribas
Jane Wiggins
Hilda Bell
Willie Diaz
Maggie Williams
Mary Rodriguez
Hollis Pickett
Margie Klein, *mother of Jody Klein*
Lynn Edgar, *mother of Beth Cannon*
Nancy Waring
Andy Matia, *friend of Ann Foote*
Jim Ohl
Frances Bowen
Sydney Lund
Ann Foote
Cameron Maddox

For those who have died:

Scott Custin, *cousin of Lynnsay Buehler*
Nancy Kinzer, *friend of Lynnsay Buehler*
Paulette Allen, *aunt of Lisa Main*
Steve Hurd, *friend of Connie Coralli*

We give thanks for those celebrating birthdays this week:

8/15: Margaret Klein
8/17: Wil Tate
8/19: Pat Callaway
8/20: Julia Dalbom
8/20: Barbie Olsen
8/20: Laura Ribas



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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