

The Sixteenth Sunday after Pentecost

September 25, 2022 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place because it is a place where God and the human pilgrimage meet. It is a welcoming community because this is characteristic of the God we serve as followers of Christ – welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and physical ability. We believe Jesus the Christ to be the incarnation of God's love – the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist

The Liturgy of the Word

Opening Voluntary *Master Tallis' Testament* Herbert Howells (1892-1983)

Welcome

Processional Hymn I'll praise my maker while I've breath *Old 113th* **Hymnal 429**

Opening Acclamation

One Blessed be the one, holy, and living God.
Many Glory to God for ever and ever. Amen.

The Collect for Purity

All pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

One God be with you.
Many And also with you.
One Together, let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson — 1 Timothy 6:6-19

One A Reading from the First Letter of Paul to Timothy

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

The Psalm

One Let us pray Psalm 146 together, responsively, by whole verse.

¹ Alleluia! Praise God, O my soul! *

I will praise God as long as I live; I will sing praises to my God while I have my being.

² **Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.

³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴ **Happy are they who have the God of Jacob for their help, ***
whose hope is in their God;

⁵ Who made heaven and earth, the seas, and all that is in them; *
whose promise abides for ever;

⁶ **Who gives justice to those who are oppressed ***
and food to those who hunger.

⁷ God sets the prisoners free and opens the eyes of the blind; *
God lifts up those who are bowed down;

⁸ **The Most High loves the righteous; the Most High cares for the stranger; ***
God sustains the orphan and widow, but frustrates the way of the wicked.

⁹ God shall reign for ever, *
your God, O Zion, throughout all generations. Alleluia!

The Sequence Hymn

Ye holy angels bright *Darwall's 148th*

Hymnal 625

The Gospel – Luke 16:19-31

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in

water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

The Sermon – The Very Rev’d S. Chadwick Vaughn

A period of silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from *Intercessions for the Christian People*

Intercessor

God, you alone are our help. We lift up our needs and the needs of the whole human family to you, praying: Holy One, hear our prayer.

For those who minister in your name, that they may seek after integrity and be true to their call to serve you, we pray to you, O God.

Holy One, hear our prayer.

For Christians everywhere, that we may be rich in good works and generously share what we have, we pray to you, O God.

Holy One, hear our prayer.

That our eyes may be open to see poverty and human need, and that in seeing, we may act justly, we pray to you, O God.

Holy One, hear our prayer.

For an end to the abyss between rich and poor, in our community, in this nation, and throughout the world, we pray to you, O God.

Holy One, hear our prayer.

That all your people may learn to love charity, justice, and a gentle spirit, we pray to you, O God.

Holy One, hear our prayer.

For the sick, the lonely, the homeless, and for all who need help to live with dignity, we pray to you, O God.

Holy One, hear our prayer.

That those who are imprisoned for the sake of the Gospel may bear bold and glad witness to your love, we pray to you, O God.

Holy One, hear our prayer.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The Presider adds a concluding collect

Confession and Absolution of Sin

One So that we might better love as God loves us,
let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

One Almighty God have mercy on us, forgive us all our sins
through the grace of Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

*As we continue to journey through this long season of global pandemic,
please exchange the peace with a wave or bow to those around you.*

One The peace of Christ be always with you.
Many And also with you.

The Liturgy of the Table

Offertory Hymn

The great creator of the worlds

Tallis' Ordinal

Hymnal 489

The Great Thanksgiving, *Eucharistic Prayer B*

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give God thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Setting: Robert Powell

Hymnal S-129



The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All pray together

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Bede, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The one presiding continues

And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The one presiding breaks the consecrated bread. A period of silence is kept.

The Fraction Hymn

Be known to us

Hymnal S 171



Cantor(s):

1. The bread which we break: alleluia, is the communion of the body of Christ. [Ant.]
2. One body are we: alleluia, for though many we share one bread. [Ant.]

The one presiding offers the following invitation

The Gifts of God for the People of God.

Anthem at Communion

*Give almes of thy goods, and turn never thy face from any poor man:
and then the face of the Lord shall not be turned away from thee.*

words: from Tobit 4
music: Christopher Tye (c.1500-1572)

Announcements

The Post Communion Prayer

After communion, the one presiding says

Let us pray.

All pray together

Almighty and most merciful God, grant that by the bread of life to nourish us and the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The Blessing

The one presiding pronounces God's blessing.

Closing Hymn

O holy city, seen of John

Morning Song

Hymnal 583

Dismissal

The Deacon sends the people forth with the following or similar words

Deacon Let us go forth in the world rejoicing in the power of the Spirit.

People Thanks be to God.

Closing Voluntary

St. Bede's Prayer List

Prayers have been requested for:

Adelle Cottrell, sister of Jennie Couture
Shirley Sutter
John Bullard, husband of Beckie Bullard
Allen Townes Cunningham, *sister of Rob Townes*
Wallace Victor Simmons, *brother of Jerry Simmons*
Mellie Frippen, *friend of Nora Cruz-Diaz*
Caroline Spires
Anne Jones, *sister of Claiborne Jones*
Joan Davis
Jai Haithco, *son of Robin Brown-Haithco*
Joy Sims, *daughter of Nina Daniel*
Jack Raymer & Ginnie Ferrell
Myles Metcalf, *nephew of Susan Reef*
Carmen Graciaa, *friend of Laura Martin*
Jim Poulos, *husband of Carol Kemker*
Helen Abraham
Fay Key
Bill Edgar, *father of Beth Cannon*

Rosalene Larson, *mother-in-law of Michael Daniel*
Aree Bancroft
Laura Ribas
Jane Wiggins
Hilda Bell
Willie Diaz
Maggie Williams
Mary Rodriguez
Hollis Pickett
Margie Klein, *mother of Jody Klein*
Lynn Edgar, *mother of Beth Cannon*
Nancy Waring
Andy Matia, *friend of Ann Foote*
Jim Ohl
Frances Bowen
Sydney Lund
Ann Foote
Cameron Maddox

For those who have died:

William McCord "Mac" Thigpen, III, *former Rector of St. Bartholomew's and former Dean of East Atlanta*
Robyn Weiss, *friend of Tom and Loretta Vail*
Mary Nickens, *sister of Jerry Simmons*

We give thanks for those celebrating birthdays this week:

9/25: Sarah Jane Ohl
9/25: Sherry Poland
9/25: Victor Caceres
9/26: Sue Ellen Lampros
9/27: Amanda Vaughn
9/27: Wilsie Kottke
9/28: Suzanne Shapiro
9/29: Dee Weems
9/29: Max Kottke



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

2601 Henderson Mill Road, NE ✠ Atlanta, Georgia 30345 ✠ www.stbedes.org