# The Twenty-third Sunday after Pentecost November 16, 2025 № 10 am

# Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

# Holy Eucharist The Liturgy of the Word

#### Voluntary

Welcome

**Opening Hymn** O Christ, the Word Incarnate (Munich)

Hymnal 632

# **Opening Acclamation**

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

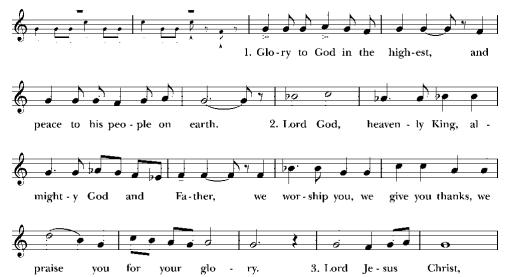
# **Collect for Purity** (All pray together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Song of Praise Gloria in excelsis

**Hymnal S278** 

Children ages 3–5th grade may move at this time to a special gathering for children's formation.





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

# **Collect of the Day**

Book of Common Prayer (1979)

One God be with you.

Many And also with you.

One Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **Lesson** 2 Thessalonians 3:6–13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate.

For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

#### Psalm 98

- <sup>1</sup> Sing a new song to God, \* who has done marvelous things.
- With your right hand, O God, and your holy arm, \* you have won for yourself the victory.
- <sup>3</sup> You have made known your victory; \* your righteousness have you openly shown in the sight of the nations.
- You remember your mercy and faithfulness to the house of Israel, \* and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to God, all you lands; \* lift up your voice, rejoice, and sing.
- <sup>6</sup> Sing to God with the harp, \* with the harp and the voice of song.
- With trumpets and the sound of the horn, \* shout with joy before our God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, \* the lands and those who dwell therein.
- <sup>9</sup> Let the rivers clap their hands, \* and let the hills ring out with joy before God, who will come to judge the earth;
- God shall judge the world in righteousness \* and the peoples with equity.

**Sequence Hymn** Come, labor on (*Ora Labora*)

Hymnal 541

Gospel Luke 21:5-19

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

**Sermon** The Rev'd Iñaki Guevara

A period of silence follows the sermon.

Nicene Creed (said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

#### **Confession and Absolution of Sin**

Deacon So that we might better love as God loves us,

let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done.

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you,

forgive you all your sins through the grace of Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

# The Liturgy of the Table

### Anthem at the Offertory

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Give me understanding and I shall keep thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments: for therein is my desire.

Incline my heart unto the testimonies: and not unto covetousness.

O turn away mine eyes lest they behold vanity: and quicken me in thy way.

O stablish thy word in thy servant: that I may fear thee.

GLory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen

words: Psalm 119:33-38

music: William Byrd (c. 1540-1623)

#### **Presentation Hymn** Surely it is God who saves me (*Thomas Merton*)

Hymnal 679

# The Great Thanksgiving

Eucharistic Prayer 2, from Enriching our Worship

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

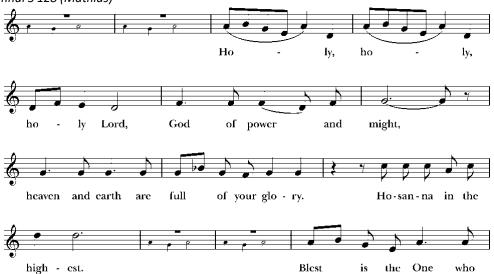
One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

# The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

#### Sanctus Hymnal S 128 (Mathias)





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

#### The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

# The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

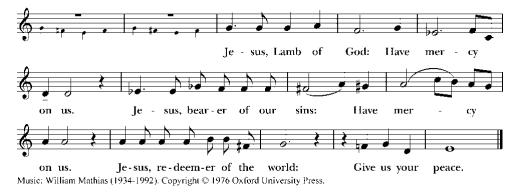
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,

for ever and ever. Amen.

#### **Fraction Anthem**

Hymnal S 165 (Mathias)



The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

**Communion Hymn** Amazing grace, how sweet the sound (New Britain)

Hymnal 671

#### **Announcements**

# **Post-Communion Prayer**

All pray together

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

## **Blessing**

The one presiding pronounces God's blessing.

Closing Hymn All my hope on God is founded (Michael)

Hymnal 665

#### Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

# Voluntary

#### St. Bede's Prayer List

# In our St. Bede's community, prayer has recently been requested for:

Jim Helms Raz Schreiber

Raymond Walker, III

The family of Jerry Simmons

# Prayer has been requested on a more long-term basis for:

Connie Coralli Al and Regina Studwell Helen Loeb Sarah Jane and Jim Ohl

Margie Klein
Mary Rodriguez
Michele Heller
Helen Abraham
Lynn Williams
Cameron Maddox
Jim Handsfield
Aree Bancroft
Barbie Olsen
Nancy Waring
Dixie Snider
Pavid Boyd
Ann Foote

Debhani Hernandez Sue Ellen Lampros

# Prayer has also been requested for these in our wider community:

James Smythe, great-nephew of Molly Graves

Elizabeth McCollam, daughter of Jennie and Richard Couture

Larry Sullivan, friend of Joan Greer

Kayt Hoch, daughter-in-law of Martha and David West

Bill Edgar, father of Beth Cannon Carol Guthrie, sister of Ann Foote Andy Matia, friend of Ann Foote Mary Robert, sister of Martha Robert

Wright Coleman, son of Jennie Couture Fay Key, friend of the St. Bede's community

Eleanor Pearlman, granddaughter of Gwen Heaton

Anne Jones, sister of Claiborne Jones

## We pray for those who have died:

France Cook, uncle of Chad Vaughn Art Haecker, brother of Helen Loeb

Ann Bullock McAllister Mitchell, family of Lynnsay Buehler and Rob Townes

Maurice Jones, Sr., father-in-law of Jerry Simmons

# We give thanks for those serving our country in the military:

Josh Bowers Jonathan

## We give thanks for those celebrating birthdays this week

11/16 Orisha Parsons11/21 Gwen Cordner11/18 Jim Galvin11/21 Bruce Lampros11/18 Terry McClean11/21 Parker Jameson11/18 Shane Hunziker11/22 Claiborne Jones

11/18 Ellen Hopkins

We remember in prayer those from St. Bede's attending the New Beginnings middle school retreat at Camp Mikell this weekend:

Cate Fisk
Judah Sali
Samantha Santana
Naomi Silva
Kate Tucker
Emilio Vaquero
Lucy Vaughn
Maggie Vaughn

You may make a gift to St. Bede's through Realm by scanning the QR code below.



# St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, Rector
The Rev'd Lynnsay A. Buehler, Priest Associate
& Director, The Julian of Norwich Center
The Rev'd Raymond Walker III, Priest Associate
The Rev'd E. Claiborne Jones, Priest Associate
The Rev'd Iñaki Guevara, Deacon
John J. Whitt, Organist & Choirmaster
Beth Cannon, Director of Youth
& Family Ministries
Molly Graves, Director of Children
& Family Ministries
Laura Pittman, Parish Administrator
Ellen Hopkins, Bookkeeper
Jerry Simmons, Sexton

# St. Bede's Vestry

Connie Coralli, Senior Warden
Jim Handsfield, Junior Warden
Gwen Heaton, Junior Warden
Shane Hunziker
Paul Martin
Miriam Needham
Barb Pettitt
Martha Robert
Loretta Vail
Jelani Valdez

Nigel Poland, *Treasurer* George Shingler, *Chancellor* Cathe Echterhoff, *Clerk* 



We invite and welcome *all* to worship, serve, and grow together as we engage the story of the living Christ.

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