

# The Second Sunday after the Epiphany

January 18, 2026 ✰ 10 am

## Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

## Holy Eucharist The Liturgy of the Word

**Voluntary** *Wie schön leuchtet der Morgenstern*

### Welcome

**Processional Hymn** How bright appears the Morning Star (*Wie schön leuchtet*)

**Hymnal 496**

### Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

### Collect for Purity (*said together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise** *Gloria in excelsis*

*Hymnal S 278 (Mathias)*

*Children ages 3–5th grade may move at this time to a special gathering for children's formation.*

1. Glo-ry to God in the high-est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mercy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

### Collect of the Day

*Book of Common Prayer, 1979*

One God be with you.

Many And also with you.

One Together, let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

### In Observance of Martin Luther King Jr. Day

*Lesser Feasts and Fasts, 2022*

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### Lesson 1 Corinthians 1:1–9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,

for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

One Hear what the Spirit is saying to God's people.  
Many Thanks be to God.

### Psalm 40:1–12 sung responsively by half verse

## Tone 8

- 1 I waited patiently for you, O Gód; \*  
**you stooped to / me and héard my cry.**
- 2 You lifted me out of the desolate pit, out of the mire and cláy; \*  
**you set my feet upon a high cliff and / made my foot-ing sure.**
- 3 You put a new song in my mouth, a song of praise to our Gód; \*  
**many shall see, and stand in awe, and / put their trúst in you.**
- 4 Happy are they who trúst in you; \*  
**they do not resort to evil spirits or / turn to fálse gods.**
- 5 Great things are they that you have done, O God,  
how great your wonders and your pláns for us; \*  
**there is none who can / be com-páred with you.**
- 6 Oh, that I could make them known and téll them, \*  
**but they are / more than I can count.**
- 7 In sacrifice and offering you take no pléasure \*  
**(you have given me / ears to héar you);**
- 8 Burnt-offering and sin-offering you have nót required, \*  
**and so I / said, "Be-hóld, I come.**
- 9 In the roll of the book it is written concérning me: \*  
**'I love to do your will, O my God; your law is / deep in my heart.'**
- 10 I proclaimed righteousness in the great congregátion; \*  
**behold, I did not restrain my lips, and / that, O Gód, you know.**
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your delíverance; \*  
**I have not concealed your love and faithfulness from the great / congre-gá-tion.**
- 12 You are the Holy One; do not withhold your compassion fróm me; \*  
**let your love and your faithfulness keep me / safe for é-ver.**

**Sequence Hymn** From God Christ's deity came forth (*Salem Harbor*)

## Hymnal 443

**Gospel** John 1:29–42

*One* The Holy Gospel of our Savior Jesus Christ according to John.  
*Many* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*One* The Gospel of the Lord.  
*Many* Praise to you, Lord Christ.

**Sermon** The Rev’d Alyssa Sali

*A period of silence follows the sermon.*

**The Nicene Creed (said by all)**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

from *Intercessions for the Christian People*

*The deacon bids the prayers*

Let us pray for the church and for the world that all people may shine with the radiance of Christ, saying:  
**Holy One, hear our prayer.**

We pray for all of your people, O God, loved wholly by you and sent to be your light in the world.  
**Holy One, hear our prayer.**

We pray for the world, that our conflicts may cease, and that peace may reign in this new year.  
**Holy One, hear our prayer.**

We pray for leaders of nations, that wisdom and integrity might prevail.  
**Holy One, hear our prayer.**

We pray for all who are persecuted, shunned, neglected, or rejected because of prejudice or discrimination – that they may find welcoming love in our community of faith,  
**Holy One, hear our prayer.**

We pray for all members of our community, that we may recognize the gifts received from the Spirit and use them freely for the good of all,  
**Holy One, hear our prayer.**

Let us welcome into this space our own prayers of celebration and hope ...  
Let us welcome in prayers for healing and wholeness ...  
Let us welcome in prayers for the Church and for the World ...  
Let us welcome in prayers for those who have died and for those who mourn ...

*The one presiding adds a concluding collect*

## **Confession & Absolution**

*The deacon bids the confession*

Let us confess our sins to God.

*A period of silence is kept*

*All pray together*

God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

*One*    Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*One*    The peace of Christ be always with you.

*Many*    And also with you.

## The Liturgy of the Table

### Offertory Anthem

Behold the Lamb of God, that taketh away the sin of the world.

words: John 1:29

music: Georg Frederic Handel (1685–1759)

**Presentation Hymn** What wondrous love is this (*Wondrous Love*)

**Hymnal 439**

### The Great Thanksgiving

Eucharistic Prayer B from *The Book of Common Prayer* (1979), alt.

*One* God be with you.

*Many* And also with you.

*One* Lift up your hearts.

*Many* We lift them to the Lord.

*One* Let us give thanks to the Lord our God.

*Many* It is right to give our thanks and praise.

*The one presiding continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts., to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Hymnal S 128 (Mathias)*

Ho - ly, ho - ly, ho - ly  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the high - est.  
Blest is the One who  
comes in the name of the Lord. Ho-san - na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The one presiding continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

*All pray together*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory.

*The one presiding continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **The Lord's Prayer**

*One* And now, as our Savior Christ has taught us, we are bold to say,

*All pray together*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The one presiding breaks the bread. A period of silence is kept.*

**Fraction Anthem** Be known to us, Lord Jesus (*Noëls*)  
*The choir intones the first line, then repeated by all.*

B. A. Hughley

Refrain

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - - le - lu - ia, Al - - le - lu - ia.

**Choir:** Let the heavens rejoice and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful, and all that is therein. Then shall all the trees of the wood shout for joy before the Lord when he comes to judge the earth. (*Psalm 96:11-13*)

**All:** Repeat Refrain

*The one presiding extends the following invitation to share in communion*

The Gifts of God for the People of God.

**Hymn at Communion** Will you come and follow me (*Mary Alexandra*)

*Wonder, Love, and Praise, 757*

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. || 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

Words: from the Iona Community. Music: *Mary Alexandra*, John L. Hooker (b. 1944).

## Announcements

### Post-Communion Prayer

*All pray together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### Blessing

*The one presiding pronounces God's blessing.*

**Closing Hymn** All glory be to God on high (*Allein Gott in der Höh*)

**Hymnal 421**

### Dismissal

*The deacon sends the people forth with these or similar words*

One Let us go forth in the name of Christ.

Many Thanks be to God.

**Voluntary** *Allein Got in der Höh sei Ehr*

## St. Bede's Prayer List

**In our St. Bede's community, prayer has recently been requested for:**

### **Prayer has been requested on a more long-term basis for:**

Jim Helms  
Margie Klein  
Michele Heller  
Lynn Williams  
Jim Handsfield  
Barbie Olsen  
Dixie Snider  
David Boyd  
Debhani Hernandez  
Al and Regina Studwell  
Sarah Jane and Jim Ohl  
Mary Rodriguez  
Helen Abraham  
Cameron Maddox  
Aree Bancroft  
Nancy Waring  
Frances Bowen  
Ann Foote  
Sue Ellen Lampros

**Prayer has also been requested for these in our wider community:**

George Lenaeus, father of Julie Mizell  
Terri Gunter, sister-in-law of Doris and Jim Bushart  
Zoe Bushart, granddaughter of Doris and Jim Bushart  
Kelly Weaver, daughter-in-law of Sarah Jane and Jim Ohl  
Connie Clements Corsello and family, friends of Larry Bing  
James Smythe, great nephew  
of Molly Graves  
Larry Sullivan, friend of Joan Greer  
John Borden, friend of Joan Greer  
Kayt Hoch, daughter-in-law of Martha and David West  
Reagan Koski, friend of Beth Cannon  
Bill Edgar, father of Beth Cannon  
Carol Guthrie, sister of Ann Foote  
Andy Matia, friend of Ann Foote  
Mary Robert, sister of Martha Robert  
Wright Coleman, son of Jennie Couture  
Fay Key, friend of the St. Bede's community  
Eleanor Pearlman, granddaughter of Gwen Heaton  
Anne Jones, sister of Claiborne Jones

### **We pray for those who have died:**

Jeane Carroll Custin, aunt of Lynnsay Buehler  
Bill Bailey, husband of Neva Corbin

**We give thanks for those serving our country in the military:**

Josh Bowers Jonathan

## We give thanks for those celebrating birthdays this week

1/18 John Branan 1/23 Jay Doolittle  
1/20 Carlin Lutz



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### **St. Bede's Staff**

The Very Rev'd S. Chadwick Vaughn, *Rector*  
The Rev'd Lynnsay A. Buehler, *Priest Associate  
& Director, The Julian of Norwich Center*  
The Rev'd Raymond Walker III, *Priest Associate*  
The Rev'd E. Claiborne Jones, *Priest Associate*  
The Rev'd Iñaki Guevara, *Deacon*  
John J. Whitt, *Organist & Choirmaster*  
Beth Cannon, *Director of Youth  
& Family Ministries*  
Molly Graves, *Director of Children  
& Family Ministries*  
Laura Pittman, *Parish Administrator*  
Ellen Hopkins, *Bookkeeper*  
Jerry Simmons, *Sexton*

### **St. Bede's Vestry**

Connie Coralli, *Senior Warden*  
Jim Handsfield, *Junior Warden*  
Gwen Heaton, *Junior Warden*  
Shane Hunziker  
Paul Martin  
Miriam Needham  
Barb Pettitt  
Martha Robert  
Loretta Vail  
Jelani Valdez  
Nigel Poland, *Treasurer*  
George Shingler, *Chancellor*  
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together  
as we engage the story of the living Christ.

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