

THE FEAST OF THE RESURRECTION
EASTER DAY



APRIL 5, 2026
10 AM

ST. BEDE'S EPISCOPAL CHURCH
ATLANTA, GEORGIA

Welcome to St. Bede's Episcopal Church

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

The Liturgy of the Word

Voluntary Pièce d'Orgue

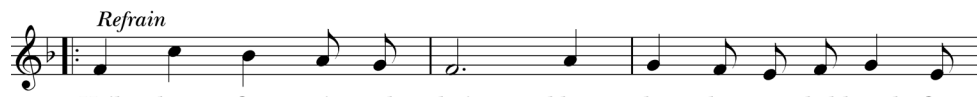
J. S. Bach (1685–1750)

Welcome

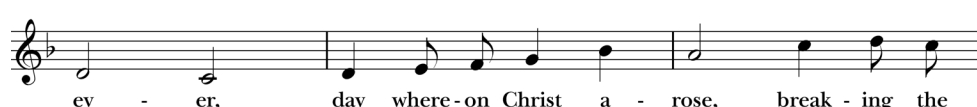
Processional Hymn Hail thee, festival day (*Salve festa dies*)

Hymnal 175

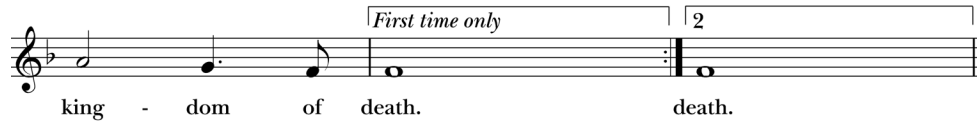
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -

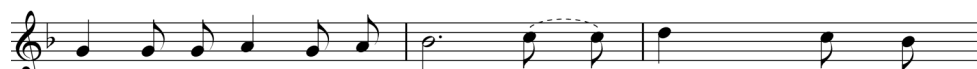


ev - er, day where - on Christ a - rose, break - ing the

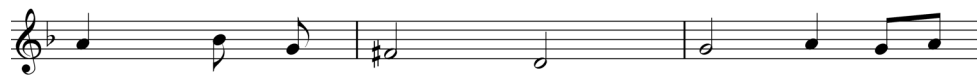


king - dom of death. death.

High voices (odd stanzas)



1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost



Repeat Refrain

gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en — all, life that in all dost a - bide:

Low voices (even stanzas)

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

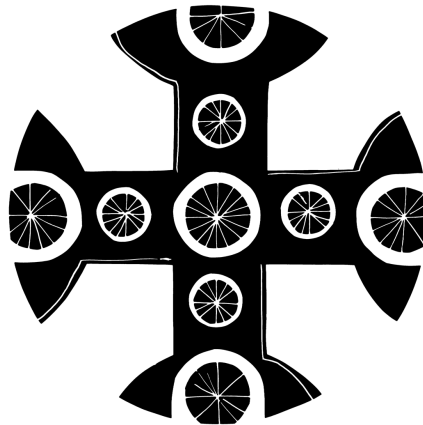
earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Opening Acclamation

One Alleluia. Christ is risen.
Many The Lord is risen indeed. Alleluia.



Hymn of Praise Welcome happy morning (*Fortunatus*)

Hymnal 179 (omit stanzas 2 & 3)

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ning light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

Collect of the Day

One God be with you.

Many And also with you.

One Together, let us pray.

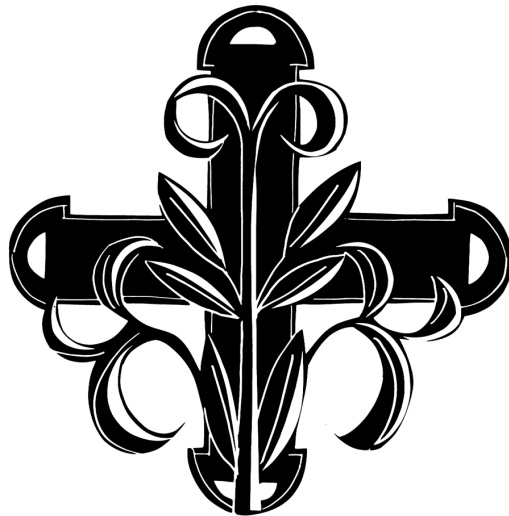
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.



1 He is risen, he is risen! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is risen, he is risen! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Gospel Matthew 28:1-10

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb

quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

At the Return of the Gospel Procession (*choir*)

This is the day that the Lord hath made.
We will rejoice and be glad in it.

words: Psalm 118:24
music: Anonymous, 16th century

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

The Renewal of Baptismal Vows

The one presiding addresses the people

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy Catholic Church.

One Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
Many **I do.**

One Do you believe in God the Father?
Many **I believe in God, the Father almighty, creator of heaven and earth.**

One Do you believe in Jesus Christ, the Son of God?
Many **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

One Do you believe in God the Holy Spirit?
Many **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

One Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
Many **I will, with God's help.**

One Will you persevere in resisting evil, and, whenever you fall into sin, repent, and return to the Lord?
Many **I will, with God's help.**

One Will you proclaim by word and example the Good News of God in Christ?
Many **I will, with God's help.**

One Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Many **I will, with God's help.**

One Will you strive for justice and peace among all people, and respect the dignity of every human being?
Many **I will, with God's help.**

The one presiding continues.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. **Amen.**

Hymn The whole bright world rejoices now (*Hilariter*)

Hymnal 211



1 The whole bright world re - joic - es now, Hi - lar - i - ter, —
2 Then shout be - neath the rac - ing skies, Hi - lar - i - ter, —
3 And all you liv - ing things make praise, Hi - lar - i - ter, —
4 To Fa - ther, Son, and Ho - ly Ghost— Hi - lar - i - ter, —



— hi - lar - i - ter! — The birds do sing on ev - ery bough, —
— hi - lar - i - ter! — To him who rose that we might rise, —
— hi - lar - i - ter! — He guid - eth you on all your ways, —
— hi - lar - i - ter! — Our God most high, our joy and boast. —



— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —

Words: Friedrich von Spee (1591-1635); tr. Percy Dearmer (1867-1936). From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Hilariter*, Richard Wayne Dirksen (b. 1921). Copyright © 1960 H.W. Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used by permission.

During the hymn, the people are sprinkled with water in thankful remembrance of their own baptism.

The Prayers of the People

from Intercessions for the Christian People

The deacon bids the prayers.

Christ lives, for death has no more power over him. And so we, God's holy Church, proclaim the resurrection, saying: Alleluia! Christ is risen!

The intercessor continues.

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim: **Alleluia! Christ is risen!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Alleluia! Christ is risen!**

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim: **Alleluia! Christ is risen!**

Sharing in the joy of the newly baptized, we pray for their growth unto the full stature of Christ, that they may proclaim: **Alleluia! Christ is risen!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for courage and strength, that those who suffer may proclaim: **Alleluia! Christ is risen!**

United in our hope that we and all who die will live again, we pray for family and friends who have died, proclaiming: **Alleluia! Christ is risen!**

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect

The Peace

One The peace of Christ be always with you.

Many **And also with you.**

The Liturgy of the Table

Anthem at the Offertory Easter Anthem

The Lord is risen indeed, Hallelujah!
 Now is Christ risen from the dead and become the first fruits of them that slept. Hallelujah!
 And did he rise? Hear, O ye nations, hear it, O ye dead. He rose, he burst the bars of death and triumph'd o'er the grave.

Shout, earth and heav'n, this sum of good to men,
 whose nature then took wing and mounted with him from the tomb.
 Then I rose. Then first humanity triumphant past the crystal ports of light and seiz'd eternal youth.

Man all immortal hail, heaven all lavish of strange gifts to man.
 Thine all the glory, Man's the boundless bliss.

words: Luke 24:34; 1 Corinthians 15:20; poetry of Edward Young
 music: William Billings (1746–1800)

Offertory Hymn At the Lamb's high feast (*Salzburg*)

Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Great Thanksgiving

Eucharistic Prayer B from *The Book of Common Prayer* (1979), alt.

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give God thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life, therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-128 (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

All pray together

**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.**

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

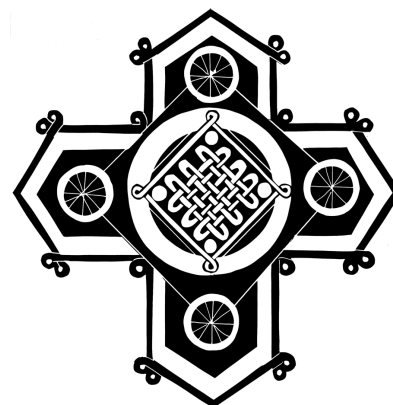
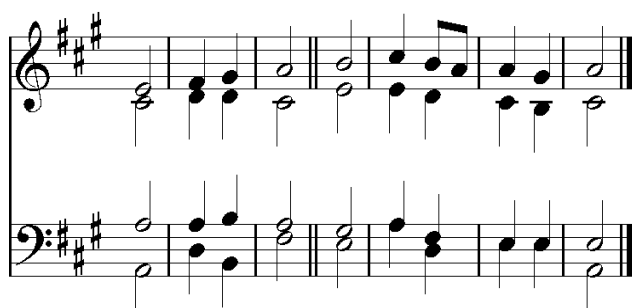
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The one presiding breaks the consecrated bread. A period of silence is kept.

The following Canticle is sung.

Richard Woodward (1744-1777)



All

- 1 Alleluia, | al-le | luia.*
Alle- | lu-ia, | al-le- | luia.
- 2 Christ our Passover is | sacri • ficed for | us; *
therefore | let us | keep the | feast,
- 3 Not with old leaven, neither with the leaven of | malice • and | wickedness, *
but with the unleavened | bread • of sin- | cerity • and | truth.
- 4 Alleluia, | al-le | luia.*
Alle- | lu-ia, | al-le- | luia.

Choir

- 5 Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; *
but in that he liveth, he liveth un-to God.
- 7 Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord.

All

- 8 Alleluia, | al-le | luia.*
Alle- | lu-ia, | al-le- | luia.
- 9 Christ is | risen • from the | dead, *
and become the | first fruits • of | them that | slept.
- 10 For since by | man came | death, *
by man came also the resur- | rec-tion | of the | dead.
- 11 For as in | Adam • all | die, *
even so in Christ shall | all be | made a- | live.
- 12 Alleluia, | al-le | luia.*
Alle- | lu-ia, | al-le- | luia.

The one presiding offers the following invitation

The Gifts of God for the People of God.

Hymns at Communion

Christ the Lord is risen again! (*Christ ist erstanden*)
Come, ye faithful, raise the strain (*Gaudeamus pariter*)

Hymnal 184
Hymnal 200

Announcements

Post Communion Prayer & Blessing

After communion, the one presiding says

Let us pray.

All pray together

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

The one presiding offers God's blessing with the following words

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



Processional Hymn Jesus Christ is risen today, Alleluia! (*Easter Hymn*)

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Dismissal

One Let us go forth in the name of Christ. Alleluia! Alleluia!

Many Thanks be to God. Alleluia! Alleluia!

Voluntary Carillon du Longpont

Louis Vierne (1870-1937)

**EASTER FLOWERS & MUSIC
ARE GIVEN TO THE GLORY OF GOD**

And in thanksgiving for

Our daughters and their families
by Claudia Fedarko and Steve Hadler

All the many blessings including our children and grandchildren
by Helen and Joseph Smith

Our daughter, Kara,
by Karen and Paul Werner

And in loving memory of

Our parents, Marguerite and Eugene Lillie and Ruth and Robert Vail
by Tom and Loretta Vail

Our mothers, Olga Faramand and Victoria Ackall
by Helen & Issa Ackall

Jim Barton
by Nancy Bruce

Peter Michael Stellato
by the Burton Family

Mary, Emily, Lloyd, and Art
by Helen Loeb

Peter Michael Stellato,
by his mother, Nancy

Our Son, Andrew MacPherson West
By David and Martha West

Aunt Dorothy Troutman
by Connie Coralli

The flowers in the entrance planters have been renewed
in memory of Hilda Bell by her daughter Melanie Alexander



St. Bede's Prayer List

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Lynn Williams	Mary Rodriguez
Jim Helms	Jim Handsfield	Helen Abraham
Martha Robert	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Zoe Bushart, *granddaughter of Jim and Doris Bushart*
Jackie Heyda, *friend of St. Bede's*
Sonya Abdelhady, *friend of Larry Bing*
Larry Wilson, *friend of Larry Bing*
Lawrence Pinson, *father of Laura Sellers*
Jeremy and Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Nancy Aldrich Cunningham, *friend of Lynnsay Buehler and Rob Townes*
Kim Jorgensen Custin, *family of Lynnsay Buehler and Rob Townes*
Alma Dawson, *aunt of Orisha Parsons*
Serleen Elaine Jordan Walker, *aunt of Raymond Walker, III*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

4/5 Randy Minor, Sr.	4/10 April Whitt
4/7 John Whitt	4/11 Cheryl Murphy
4/10 Rob Townes	4/11 Kayson Abraham
4/10 Corin Warlick	

*You may make a gift to St. Bede's through Realm
by scanning the QR code below.*



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
& *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
& *Family Ministries*
Molly Graves, *Director of Children*
& *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
Larry Bing
Muriel Diguette
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

2601 Henderson Mill Road, NE ✘ Atlanta, Georgia 30345 ✘ www.stbedes.org